**Billinge Chapel End Parish Council**

The Public Hall, 216 Main Street, Billinge WN5 7PE

07483 325064

clerk@billingeparishcouncil.gov.uk

**Members are summoned to attend a full council meeting of**

**Billinge Chapel End Parish Council on Monday 17th February 2025 at 7.30pm**

**at The Public Hall, 216 Main Street, Billinge WN5 7PE.**

Gill Flynn

Clerk to the Council

**Agenda**

**1.Apologies.**

**2.Declarations of interest and dispensations.**

**3.To approve the minutes of the meeting held on 20th January 2025.**

**4.Public Participation.**

Matters brought to the Parish Council by residents. The period of time designated for public participation at a meeting in accordance with standing orders shall be at the chairman’s discretion.

**5.To consider received planning applications and reports.**

P/2025/0045/HHFP Billinge And Seneley Green 37 Birchley Road, Billinge Demolition of existing garden room and erection of detached garage/garden room.

**6.Finance.**

Expenditure

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Arena Group | Copier ink | £61.43 | BACS |
|  | Zurich insurance | Insurance cover | £1340.98 | BACS |
|  | Petty Cash | Public Hall and administration | £250.00 | BACS |
|  | BDS Ltd | Supply and fit thermostat | £199.00 | BACS |
|  | HMRC | Month submission | £224.04 | BACS |

**7.To consider the reports from the parish council representatives on committees, working groups and outside bodies.**

* Resident’s Association update

**8.To consider the update on maintenance for the public hall:**

* New gate signage for private parking
* Repair/replace the letterbox
* New fire safety log book/
* Installing new outside lights

**9.To consider the update on the Dam Slack play area.**

**10.To consider the proposal of filming the parish council meetings.**

**11.To consider the update on the Public Hall extension.**

**12.To appoint an independent internal auditor for the AGAR.**

**13.To consider the update of the website and emails/**

**14.Report and correspondence (information only).**

**15.Date and time of the next meetings.**

Press and public are welcome to attend.